

September 2007

**Dear Youth Coaches and League Administrators:**

Athens United Soccer Association is pleased to announce the **Athens Finale Tournament**, a post-season invitational tournament for girls competitive teams, **December 1&2, 2007**. Our tournament will be headquartered at the James Holland (Athens-Clarke County) Youth Sports Complex, with additional nearby sites in Athens. To end your season on a high note, we invite you to submit an application to participate in our tournament open to all competitive levels. The **deadline for returning applications is November 16, 2007**, with acceptance packets being emailed to the contact person listed on the application by November 24, 2006.

The Tournament Committee is planning schedules with a maximum number of eight teams at each competitive level in any age group. If any group has fewer applicants than that number, the number of participating teams in another group may be increased. Maximum number of players on a team's official roster is 12 for U10 teams, 14 for U11 and U12, and 18 for U13 & older. Players may participate on only one team in this tournament. Guest players allowed for U10 are 2, for U11 and U12 are 3, and for U-13 and older are 4. **Age groups** for the **(Fall 07)** divisions are as follows:

|          |                              |          |                              |
|----------|------------------------------|----------|------------------------------|
| Under 19 | Born August 1, 1988 or later | Under 14 | Born August 1, 1993 or later |
| Under 17 | Born August 1, 1990 or later | Under 13 | Born August 1, 1994 or later |
| Under 16 | Born August 1, 1991 or later | Under 12 | Born August 1, 1995 or later |
| Under 15 | Born August 1, 1992 or later | Under 11 | Born August 1, 1996 or later |
|          |                              | Under 10 | Born August 1, 1997          |

All teams are guaranteed a minimum of three games. We will have separate **Competitive I** (A, B) and **Competitive II**, (C, D, and Recreational) level groupings, if entries permit. The tournament committee reserves the option to combine groupings as necessary. **Entry fee** for the 2007 tournament is **U10 – \$375; U11 and 12 – \$400.00; and U13 and older \$425.00** which includes a **\$25.00 non-refundable application fee**. The fee should be paid with the application. **No refunds after November 16, 2007.**

The Athens Finale is a **USYSA-sanctioned** tournament. All teams MUST be affiliated with USYSA. Current **(2007-2008 seasonal year) validated player passes** must be presented at check-in. Out-of-state teams (if applicable) are required to have a travel authorization on the appropriate form, approved by the home state association.

We look forward to an exciting tournament with participation by teams from several states. We will make your team very welcome!

Sincerely,

Dave Thureson, Tournament Director  
Office: (706) 353-2241  
Fax: (706) 353-2557  
E-mail: director.ause@yahoo.com

**ENTRY FORM**

Athena Level: Please indicate A, B, C, D, or Recreational: \_\_\_\_\_

Age group \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

TEAM COACH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

Email Address: \_\_\_\_\_

TELEPHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_ Cell \_\_\_\_\_

CLUB NAME: \_\_\_\_\_

STATE ASSOCIATION WITH WHICH YOU ARE AFFILIATED: \_\_\_\_\_

How did you hear about our tournament? \_\_\_\_\_

**\*TEAM CONTACT (all emailings):** Name: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

(\*Note that all official information will be sent by email to the email address listed above.)

TEAM INFORMATION:

LEVEL OF PLAY, PAST SEASON RECORD: \_\_\_\_\_

TOURNAMENTS ENTERED AND RECORD: \_\_\_\_\_

COLOR OF JERSEY: \_\_\_\_\_ SHORTS: \_\_\_\_\_

ALTERNATE JERSEY: \_\_\_\_\_ SHORTS: \_\_\_\_\_

**\*\*THIS FORM AND YOUR ENTRY FEE (\$375 for U10; \$400.00 for U11 and 12; and \$425 for U13 & older) MUST BE RETURNED NO LATER THAN November 16, 2007.**

**Send to: Dave Thureson, Tournament Director; P.O. Box 1053; Athens, GA 30603-1053**

**Office phone: (706)353-2241      Office fax: 706 353 2557**